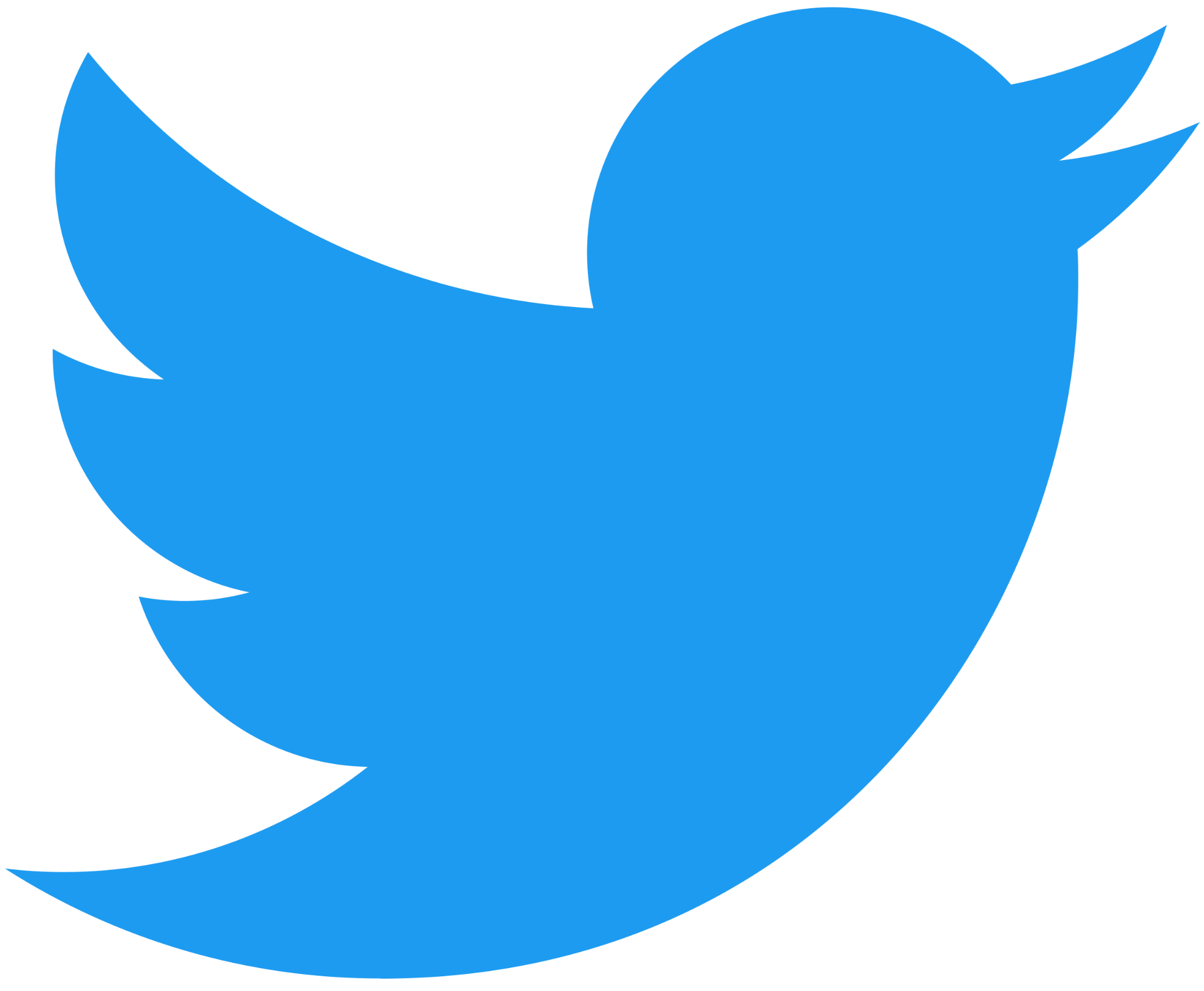
**October GSA Meeting 10. 11. 2023**

1. **Approval of September Minutes**
2. **Invited Speakers**
   1. Office of the Graduate Biomedical Education
3. **Executive Officer Announcements:**
   1. President (Rodney Eric Williams) & President-Elect (Scarlett Ge)
      1. Cooley Center Updates
      2. Graduate Coating Ceremony Information – **Nov 1st**
      3. Convocation [Speaker Survey](https://jhmi.co1.qualtrics.com/jfe/form/SV_ehz46JVsCy4nW2G) – DUE **Nov 1st**
      4. JH Public Safety requests feedback on JHPD Policies Due **Nov** **20th**
         1. [Link to submit feedback](https://publicsafety.jhu.edu/community-safety/jhpd/jhpd-draft-policies/list-of-draft-policies/)
      5. Flu Vaccines Open **Oct 9th - Nov 15th** No appointments neccessary!
         1. [Clinic info for East Baltimore Campus](https://www.hopkinsmedicine.org/-/media/hse/documents/east_baltimore_locations)
      6. JHU Admin requests feedback on JHU Policies regarding Climate Action and Sustainability Plan
         1. [Link to submit feedback](https://jhusustainability.konveio.com/draft-plan)
   2. Director of Administration (Nirvani Jairam) - Juliane will be presenting
      1. October Student Spotlight Winners
      2. GSA Website 101 - <https://jhu.campusgroups.com/gsa/home/>
   3. Director of Diversity, Inclusion, and Outreach (Ashley Chen)
      1. Disability Awardness event with Student Disability Insurance
      2. Updates on Future Information Sessions
      3. East Baltimore feminine hygeine product placement updates
   4. Director of Finance (Estefan Santi)
      1. Travel Awards **due Oct 15th** [Apply Now](https://jhu.campusgroups.com/gsa/gsa-travel-awards/)
   5. Director of Social and Community Affairs (Mark Jacob)
      1. Salsa Nights with Encanto Salsa DC
         1. Register Now! [**Oct 10th**](https://cglink.me/2dh/r1937704) **,** [**Oct 24th**](https://cglink.me/2dh/r1937707) **, &** [**Nov 7th**](https://cglink.me/2dh/r1937708)
      2. BOO BASH Interschool Halloween Event
         1. **Oct 27th** Grossi Plaza, 5 – 7:30 pm [Register](https://cglink.me/2dh/r1943206)
      3. Young Frankenstein Film Showing – **Oct 31st** [Register](https://cglink.me/2dh/r1942379)
   6. Director of Media and Public Relations (Juliane Liberto)
      1. Allgrad listserv updates
      2. B'more Fall Photo Contest – **Ends Oct 20th** [Submission Form and Rules](https://cglink.me/2dh/s82340)
   7. Director of Student Involvment and Student Groups (Edna Ferreira)
      1. Eboard + Council vote on funding request over $500
         1. BSA – BrainFest
   8. Director of Policy and Strategic Initiative (Nick Zhu)
      1. GSA information session survery results
      2. Updates to the GSAs Travel Award Application and Policy
4. **Program Representative Announcements**
5. **Student Group Announcements**
6. **University Committee Announcements**
   1. WLAC Updates from Estefan
7. **Misc. Announcements**

**Please Join our newly launched** [**Hopkins Groups Page**](https://jhu.campusgroups.com/gsa/home/)**!!!**

**Follow the GSA on social media platforms for up-to-date information about events and other important announcements!**

[JHopkinsMedicineGSA](https://www.facebook.com/JHopkinsMedicineGSA/)  [jhmi.gsa](https://www.instagram.com/jhmi.gsa/?hl=en) [jhmi\_gsa](https://twitter.com/jhmi_gsa)